# Montana State Legislature

#### 2015 SESSION

## ADDITIONAL DOCUMENTS May include the following:

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[Signed by Chairman]
Roll Call
Standing Committee Reports
Tabled Bills
Fiscal Reports
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\*Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.

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#### **BUSINESS REPORT**

## MONTANA HOUSE OF REPRESENTATIVES 64th LEGISLATURE - REGULAR SESSION

#### HOUSE AGRICULTURE COMMITTEE

Date: Tuesday, March 31, 2015

Place: Capitol

**Time:** 3:00 PM

**Room:** 137

#### **BILLS and RESOLUTIONS HEARD:**

None Heard

#### **EXECUTIVE ACTION TAKEN:**

SB 100

Be Concurred In As Amended

SB 284

Be Concurred in As Amended

Comments:

REP. Alan Redfield, Chair



## MONTANA HOUSE OF REPRESENTATIVES

## AGRICULTURE COMMITTEE ROLL CALL

| NAME                              | PRESENT  | ABSENT/EXCUSED |
|-----------------------------------|----------|----------------|
| REP. ALAN REDFIELD, CHAIRMAN      | X        |                |
| REP. CHRISTY CLARK, VICE CHAIR    | X        |                |
| REP. MARGIE MACDONALD, VICE CHAIR |          | X              |
| REP. SETH BERGLEE                 | X        |                |
| REP. WILLIS CURDY                 | X        |                |
| REP. BILL HARRIS                  | X        |                |
| REP. GREG HERTZ                   | X        |                |
| REP. JESSICA KARJALA              |          | $\times$       |
| REP. MIKE LANG                    | X        |                |
| REP. THERESA MANZELLA             | X        |                |
| REP. WENDY MCKAMEY                | $\perp$  |                |
| REP. MATTHEW MONFORTON            | X        |                |
| REP. DALE MORTENSEN               | ×        | ·              |
| REP. ANDREA OLSEN                 |          | $\chi$         |
| REP. ALBERT OLSZEWSKI             | $\times$ |                |
| REP. CAROLYN PEASE-LOPEZ          | X        |                |
| REP. ZAC PERRY                    | X        |                |
| REP. GORDON PIERSON               | X        |                |
| REP. DANIEL SALOMON               | X        |                |
| REP. SCOTT STAFFANSON             | ×        |                |
| REP. SUSAN WEBBER                 | X,       |                |
| REP. KATHLEEN WILLIAMS            | X        |                |



#### HOUSE STANDING COMMITTEE REPORT

March 31, 2015 Page 1 of 1

Mr. Speaker:

We, your committee on Agriculture recommend that Senate Bill 100 (third reading copy -- blue) be concurred in as amended.

Signed:

Representative Alga Redfield, Chair

To be carried by Representative Gordon Pierson Jr

#### And, that such amendments read:

1. Page 1, line 17.
Following: "state"

- END -

Committee Vote:
Yes 22, No 0
Fiscal Note Required X

W/19



#### HOUSE STANDING COMMITTEE REPORT

March 31, 2015 Page 1 of 3

Mr. Speaker:

We, your committee on Agriculture recommend that Senate Bill 284 (third reading copy --

blue) be concurred in as amended.

Signed: \_\_

Representative Algn/Redfield, Chair

To be carried by Representative Mike Lang

#### And, that such amendments read:

1. Title, page 1, line 7.

Following: "SECTIONS"
Insert: "7-1-111,"

2. Title, page 1, line 7.

Following: "DATE"

Insert: "AND AN APPLICABILITY DATE"

3. Page 1, line 22. Following: line 21

Insert: "(3) The provisions of this section do not apply to
 proposals made by the department of livestock or the
 department of fish, wildlife, and parks under 81-2-120 or
 87-1-216 to transplant or relocate wild buffalo or wild
 bison certified by the state veterinarian as brucellosis free to a qualified tribal entity pursuant to 81-2 120(1)(a)(ii)."

4. Page 1, line 22.

Following: line 21

Insert: "Section 2. Section 7-1-111, MCA, is amended to read:
 "7-1-111. Powers denied. A local government unit with
self-government powers is prohibited from exercising the
following:

#### **Committee Vote:**

Yes 13, No 9

Fiscal Note Required X

W///5/20

SB0284001SC15245.hbb

- (1) any power that applies to or affects any private or civil relationship, except as an incident to the exercise of an independent self-government power;
- (2) any power that applies to or affects the provisions of 7-33-4128 or Title 39 (labor, collective bargaining for public employees, unemployment compensation, or workers' compensation), except that subject to those provisions, it may exercise any power of a public employer with regard to its employees;
- (3) any power that applies to or affects the public school system, except that a local unit may impose an assessment reasonably related to the cost of any service or special benefit provided by the unit and shall exercise any power that it is required by law to exercise regarding the public school system;
- (4) any power that prohibits the grant or denial of a certificate of public convenience and necessity;
- (5) any power that establishes a rate or price otherwise determined by a state agency;
- (6) any power that applies to or affects any determination of the department of environmental quality with regard to any mining plan, permit, or contract;
- (7) any power that applies to or affects any determination by the department of environmental quality with regard to a certificate of compliance;
- (8) any power that defines as an offense conduct made criminal by state statute, that defines an offense as a felony, or that fixes the penalty or sentence for a misdemeanor in excess of a fine of \$500, 6 months' imprisonment, or both, except as specifically authorized by statute;
- (9) any power that applies to or affects the right to keep or bear arms, except that a local government has the power to regulate the carrying of concealed weapons;
- (10) any power that applies to or affects a public employee's pension or retirement rights as established by state law, except that a local government may establish additional pension or retirement systems;
- (11) any power that applies to or affects the standards of professional or occupational competence established pursuant to Title 37 (professions and occupations) as prerequisites to the carrying on of a profession or occupation;
- (12) except as provided in 7-3-1105, 7-3-1222, [section 1], or 7-31-4110, any power that applies to or affects Title 75, chapter 7, part 1 (streambeds), or Title 87 (fish and wildlife);
- (13) any power that applies to or affects landlords, as defined in 70-24-103, when that power is intended to license landlords or to regulate their activities with regard to tenants beyond what is provided in Title 70, chapters 24 and 25. This subsection is not intended to restrict a local government's ability to require landlords to comply with ordinances or provisions that are applicable to all other businesses or residences within the local government's jurisdiction.
  - (14) subject to 7-32-4304, any power to enact ordinances

prohibiting or penalizing vagrancy;

- (15) subject to 80-10-110, any power to regulate the registration, packaging, labeling, sale, storage, distribution, use, or application of commercial fertilizers or soil amendments, except that a local government may enter into a cooperative agreement with the department of agriculture concerning the use and application of commercial fertilizers or soil amendments. This subsection is not intended to prevent or restrict a local government from adopting or implementing zoning regulations or fire codes governing the physical location or siting of fertilizer manufacturing, storage, and sales facilities;
- (16) any power that prohibits the operation of a mobile amateur radio station from a motor vehicle, including while the vehicle is in motion, that is operated by a person who holds an unrevoked and unexpired official amateur radio station license and operator's license, "technician" or higher class, issued by the federal communications commission of the United States;
- (17) subject to 76-2-240 and 76-2-340, any power that prevents the erection of an amateur radio antenna at heights and dimensions sufficient to accommodate amateur radio service communications by a person who holds an unrevoked and unexpired official amateur radio station license and operator's license, "technician" or higher class, issued by the federal communications commission of the United States.""

Renumber: subsequent sections

5. Page 5, line 10.

Following: "(b)"

Strike: "pursuant to [section 1]"

Insert: "except for a transfer to a qualified tribal entity
 pursuant to 81-2-120(1)(a)(ii)"

6. Page 5, line 12.

Following: "counties"

Insert: "pursuant to [section 1]"

7. Page 7, line 3. Following: line 2

Insert: "NEW SECTION. Section 10. Applicability. [This act] applies to releases, transplantations, relocations, or transfers of wild buffalo or wild bison on or after [the effective date of this act]."



### MONTANA HOUSE OF REPRESENTATIVES

## AGRICULTURE COMMITTEE ROLL CALL VOTE

| BILL NUM | IBER_ | SB 284 |   |
|----------|-------|--------|---|
| MOTION_  | Be    | Amende | d |

| DATE | 3/3/        | 1/ | 15 |
|------|-------------|----|----|
|      | <del></del> |    |    |

| NAME                              | AYE   | NO | PROXY |
|-----------------------------------|---|----|-------|
| REP. CHRISTY CLARK, VICE CHAIR    | X   |    |       |
| REP. MARGIE MACDONALD, VICE CHAIR | X   |    | X     |
| REP. SETH BERGLEE                 | X   |    |       |
| REP. WILLIS CURDY                 | $\mid \hspace{0.1cm} \hspace{0.1cm}$ |    |       |
| REP. BILL HARRIS                  | X   |    |       |
| REP. GREG HERTZ                   | $\mid \times \mid$  |    |       |
| REP. JESSICA KARJALA              | $\perp$   |    |       |
| REP. MIKE LANG                    | X   |    |       |
| REP. THERESA MANZELLA             | X   | •  |       |
| REP. WENDY MCKAMEY                | $\times$  |    |       |
| REP. MATTHEW MONFORTON            | X   |    |       |
| REP. DALE MORTENSEN               | X   |    |       |
| REP. ANDREA OLSEN                 | X   |    |       |
| REP. ALBERT OLSZEWSKI             | X   |    |       |
| REP. CAROLYN PEASE-LOPEZ          | X   |    |       |
| REP. ZAC PERRY                    | X   |    |       |
| REP. GORDON PIERSON               | X   |    |       |
| REP. DANIEL SALOMON               | X   |    |       |
| REP. SCOTT STAFFANSON             | Ϋ́  |    |       |
| REP. SUSAN WEBBER                 | X   |    |       |
| REP. KATHLEEN WILLIAMS            | X   |    |       |
| REP. ALAN REDFIELD, CHAIRMAN      | X   |    |       |



#### MONTANA HOUSE OF REPRESENTATIVES

## AGRICULTURE COMMITTEE ROLL CALL VOTE

| BILL NUN | ивек <u>5</u> | B | 284    |
|----------|---------------|---|--------|
| MOTION   | De            | A | mended |

DATE 3/3//15

| NAME                              | AYE      | NO        | PROXY |
|-----------------------------------|----------|-----------|-------|
| REP. CHRISTY CLARK, VICE CHAIR    | X        |           |       |
| REP. MARGIE MACDONALD, VICE CHAIR |          | $\chi$    | X     |
| REP. SETH BERGLEE                 | X        |           |       |
| REP. WILLIS CURDY                 |          | X         |       |
| REP. BILL HARRIS                  | X        |           |       |
| REP. GREG HERTZ                   | X        |           |       |
| REP. JESSICA KARJALA              |          | Υ         |       |
| REP. MIKE LANG                    | $\times$ |           |       |
| REP. THERESA MANZELLA             | X        |           |       |
| REP. WENDY MCKAMEY                | X        |           |       |
| REP. MATTHEW MONFORTON            | X        |           |       |
| REP. DALE MORTENSEN               | X        |           |       |
| REP. ANDREA OLSEN                 |          | X         |       |
| REP. ALBERT OLSZEWSKI             | X        |           |       |
| REP. CAROLYN PEASE-LOPEZ          |          | $\lambda$ |       |
| REP. ZAC PERRY                    |          | X         |       |
| REP. GORDON PIERSON               |          | X         |       |
| REP. DANIEL SALOMON               | X        |           |       |
| REP. SCOTT STAFFANSON             | X        |           |       |
| REP. SUSAN WEBBER                 |          | X         |       |
| REP. KATHLEEN WILLIAMS            |          | $\times$  |       |
| REP. ALAN REDFIELD, CHAIRMAN      | $\times$ |           |       |



## MONTANA HOUSE OF REPRESENTATIVES

# AGRICULTURE COMMITTEE ROLL CALL VOTE

| BILL NUMBER 3/3 289               | $\mathbf{D}_{I}$                      | ک _ATE | /30/15 |
|-----------------------------------|---------------------------------------|--------|--------|
| MOTION Do Pass As Am              |                                       |        |        |
| TAR CT                            | · · · · · · · · · · · · · · · · · · · |        |        |
| NAME                              | AYE                                   | NO     | PROXY  |
| REP. CHRISTY CLARK, VICE CHAIR    | $\times$                              |        |        |
| REP. MARGIE MACDONALD, VICE CHAIR |                                       | X      |        |
| REP. SETH BERGLEE                 | X                                     |        |        |
| REP. WILLIS CURDY                 |                                       | X      | :      |
| REP. BILL HARRIS                  | X                                     |        |        |
| REP. GREG HERTZ                   | X                                     |        |        |
| REP. JESSICA KARJALA              |                                       | X      |        |
| REP. MIKE LANG                    | X                                     | ****** |        |
| REP. THERESA MANZELLA             | X                                     |        |        |
| REP. WENDY MCKAMEY                | X                                     |        |        |
| REP. MATTHEW MONFORTON            | X                                     | ,      | •      |
| REP. DALE MORTENSEN               | $\times$                              |        |        |
| REP. ANDREA OLSEN                 | 1                                     | X      |        |
| REP. ALBERT OLSZEWSKI             | X                                     |        |        |
| REP. CAROLYN PEASE-LOPEZ          |                                       | X      |        |
| REP. ZAC PERRY                    |                                       | X      |        |
| REP. GORDON PIERSON               |                                       | X      |        |
| REP. DANIEL SALOMON               | X                                     |        |        |
| REP. SCOTT STAFFANSON             | X                                     |        |        |
| REP. SUSAN WEBBER                 |                                       | X      |        |
| REP. KATHLEEN WILLIAMS            |                                       | X      |        |
| REP. ALAN REDFIELD, CHAIRMAN      | X                                     |        |        |



## MONTANA HOUSE OF REPRESENTATIVES

#### AUTHORIZED COMMITTEE PROXY

| I request to be excused from the   | elline   |
|--|--|
| Committee because of other commitments. I de   |  |
| Indicate Bill number and your vote Aye or No number under the bill and indicate a separate | o. If there are amendments, list them by name and the vote for each amendment. |
| BILL/AMENDMENT AYE NO  | BILL/AMENDMENT AYE NO  |
| 506290 ( 01. ASY ) S100284 62. ASY   |  |
|  |  |
| Rep. Annut EDD   | Date 3/31/15   |



## MONTANA HOUSE OF REPRESENTATIVES

## VISITORS REGISTER AGRICULTURE COMMITTEE

| DATE 3/31/15 | BILL NO: |
|--------------|----------|
| SPONSOR(S):  |          |
| SHORT TITLE: |          |

Please leave prepared testimony with secretary. Witness Statement forms are available if you care to submit written testimony.

PLEASE PRINT

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| Name | Representing | Support | Oppose | Informt' |
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